*(To be submitted by Bidder on its company Letter Head)*

**ANNEXURE 1A: Technical Bid Submission**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Parameter** | **Description** | **Submission Required as per sample copy given in** |
| 1 | Contractor Registration | Project implementing agency should have registered itself with the Central Government/State Government PWD Department with the unique Registration Number. | Appendix−1A−1. |
| 2 | Registration of Firm | Registration of Firm should be at least three years old (on or before March−21) and is in operation condition. | Appendix−1A−1. |
| 3 | MSME Certificate | Please provide MSME Certificate with Udhyam Number | Appendix−1A−1. |
| 4 | Experience certificate of Firm | The project implementing agency should have provided an experience certificate for a minimum of 4 type of relevant work for three financial years (2021–2022, 2022–2023, and 2023–2024). | Appendix−1A−1. |
| 5 | Turnover | Minimum net average annual turnover not less than 1 Crore in last three financial years (F.Y.−2021 −2022,2022−2023, 2023−2024 will be considered) | Appendix−1A−2 |
| 7 | Declaration by Contractor | Agree with all conditions as given in Bid Documents including all terms and conditions. | Appendix−1A−1. |

I hereby declare that the information provided in this proposal is true to the best of my knowledge. If any information provided above is found to be false, **Shikshit Rojgar Kendra Prabandhak Samiti (SRKPS)** reserves the right to reject the proposal.

**Note: APPENDIX 1A−1, 1A−2, 1A-3, 1A-4 & 1A-5 are enclosed with technical bid.**

**Authorized Signature with Seal**

**Name of Signatory:**

**Designation:**

**Date:**

**Location:**

*(To be submitted by Bidder on its company Letter Head)*

**Appendix-1A-1: Self-Declaration Letter**

**Letter No.:** PURE/2024-25/July/Bid/01 **Date:**

**Subject: Self declaration for School Infrastructure Project Technical bid submission,**

**This is to certify that:**

1) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**have registered itself with the central government /State Government with have unique number **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and Class **\_\_\_\_\_\_\_\_\_\_**

2) Our organization registration date is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and this is more than three-year-old organization. (Registered on or before 1st Apr-2021) and is in operation condition.

3) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Our company has completed more than four construction projects in the past three years, each with a cost exceeding ₹1 crore.

4) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** have experience in a minimum of four types of construction work, as enclosed in the Technical Bid.6)

5.) Our net average annual turnover data for the past three financial years (FY 2021–2022, 2022–2023, and 2023–2024), as provided in Appendix 1A-2, is not less than ₹1 crore.

6) We agree with all conditions as given in Bid Documents including all terms and conditions.

We further assure that **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is not blacklisted by State/Central Government till date.

We authorize **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** whose signature is certified to take part in the technical presentation from our side. He will bring seal of the organization and sign required document from our side wherever felt necessary during bid processing.

**Enclosures:**

1. Xerox copy of PWD Certificate Latest.
2. Xerox copy of Firm Registration.
3. Xerox copy of MSME/ Udhyam Registration Certificate.
4. Experience certificate copy of work order/ MOU / agreement.
5. Certificate issued by work issuing authority regarding completion of 4 type of work.
6. Appendix-1A-2 for turnover.
7. 

**Authorized Signature with Seal**

**Name of Signatory:**

**Designation:**

**Signature of the participant in the bid**

Note: Above single one-page self-declaration form along with appendix-1A-2 to be submitted along with technical bid submission.

**Appendix-1A-2**

**Average Annual Turn Over Declaration**

The annual turnover of M/S **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for past three years are given below and certified that the statement is true and correct.

|  |  |  |
| --- | --- | --- |
| S. No. | Financial Year | Turnover in Rupee |
| 1 | 2021-2022 |  |
| 2 | 2022-2023 |  |
| 3 | 2023-2024 |  |

Total turnover in lakhs = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Three years annual average turns over per annum = \_\_\_\_\_\_\_\_\_\_\_\_ lakhs

This is to certify that annual average turnover per annum of last three financial years (2021-22 to 2023-2430 % of the total estimated cost of project.

**Signature of Auditor / Charted accounted with seal**

**Name:**

**Member Ship Number:**

**Mobile Number:**

**Date:**

**Place:**

**Verification by the bidder**

This is to certify that above statement regarding annual turnover is true and found correct as per the accounts of firm.

**Authorized Signature with Seal**

**Enclosure:** Balance sheet and ITR copy of above three financial years.

**Appendix-1A-3**

**Bidder Information**

*(To be submitted by Bidder on its company Letter Head)*

|  |  |
| --- | --- |
| **Field** | **Details** |
| **Company Name\*** |  |
| **Registration Number\*** |  |
| **Registered Address\*** |  |
| **Name of Partners/Directors** |  |
| **Bidder type\*** | Indian/Foreign |
| **City\*** |  |
| **State\*** |  |
| **Country\*** |  |
| **Postal code\*** |  |
| **PAN Number\*** |  |
| **TAN Number\*** |  |
| **GST Number\*** |  |
| **Company’s Establishment Year** |  |
| **Company’s Nature of Business\*** |  |
| **Company’s legal status\*** | Limited company / Undertaking / Joint venture / Partnership / Others |
| **Company category** | Micro unit as per MSME / Small unit as per MSME / Medium unit as per MSME / Ancillary unit of PSUs / Others |
| **Contact Details** | Enter Company’s Contact Person Details |
| **Title** |  |
| **Name\*** |  |
| **Date of Birth\*** (DD/MM/YYYY) |  |
| **Correspondence Email\*** |  |
| **Designation** |  |
| **Phone\*** |  |
| **Mobile\*** |  |

**Appendix-1A-4**

**BANKER DETAILS**

|  |  |
| --- | --- |
| **Field** | **Details** |
| PAN NO\* |  |
| GST NO\* |  |
| NAME OF BANK\* |  |
| ACTIVE BANK A/C Name\* |  |
| A/C NO\* |  |
| A/C TYPE |  |
| BRANCH ADDRESS\* |  |
| IFSC\* |  |

**Appendix-1A-5**

**AFFIDAVIT**

*(To be typed on Rs. 100/- non-judicial stamp paper)*

I/We \_\_\_\_\_\_\_\_\_\_\_\_\_ aged \_\_\_\_\_\_\_\_\_\_ years, son of \_\_\_\_\_\_\_\_\_\_ do hereby solemnly affirm and declare as follows for and on behalf of the Firm:

**LIST OF EXISTING ONGOING AND COMPLETED WORKS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Works** | **Client Name & Address** | **Work Order Value (Rs. in lakhs)** | **Work Executed till Date (Rs. in lakhs)** | **Balance work to be completed (Rs. in lakhs) (4 - 5)** | **Annual Balance amount of work to be completed in next 12 months (Rs.)** | **Work to be completed in 18 months (Rs.)** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

It is certified that the above particulars furnished are true and correct. If any information is found to be incorrect at a later stage, then the contract will be terminated which would prejudice the rights of the tenderer. The completed work and termination shall be added while bid evaluated. (We agree for debarring tendering for one year if any facts are suppressed.)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGN AND STAMP OF BIDDER**